AGENDA COFFEE COUNTY BOARD OF COMMISSIONERS PRE-MEETING WORK SESSION MONDAY, OCTOBER 1, 2018 8:30 O'CLOCK A.M. COMMISSIONERS' MEETING ROOM

- 1. CALL TO ORDER
- 2. WELCOME
- 3. ANNOUNCEMENTS: ACCG REGIONAL MEETING WILL BE HELD ON THURSDAY, OCTOBER 25^{TH} AT THE ATRIUM FROM 4:00-6:00 P.M.
 - EARLY VOTING WILL BE OCTOBER 15TH THROUGH NOVEMBER 2ND FROM 8:30 A.M. TO 5:00 P.M. THERE WILL ALSO BE EARLY VOTING ON SATURDAY OCTOBER 27TH FROM 9:00 A.M. TO 4:00 P.M.
- 4. FIRST READING FOR REZONING REQUEST BY DONALD WILDES JR FROM COMMERCIAL TO INDUSTRIAL LOCATED AT 1875 SAND HILL CHURCH ROAD
- 5. REVIEW FIRE DEPARTMENT GRANT APPLICATION
- 6. REVIEW PERSONAL PROPERTY SERVICES CONTRACT
- 7. REVIEW REQUEST FOR EASEMENT TO SAPP SUBDIVISION WATER SYSTEM
- 8. EXECUTIVE SESSION, IF NECESSARY
- 9. ADJOURN.

AGENDA COFFEE COUNTY BOARD OF COMMISSIONERS REGULAR MEETING MONDAY, OCTOBER 1, 2018 9:30 O'CLOCK A.M. COMMISSIONERS' MEETING ROOM

- 1. CALL TO ORDER
- 2. WELCOME
- 3. INVOCATION COMMISSIONER OSCAR PAULK
- 4. PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA.
- 5. ANNOUNCEMENTS: ACCG REGIONAL MEETING WILL BE HELD ON THURSDAY, OCTOBER 25TH AT THE ATRIUM FROM 4:00 6:00 P.M.
 - EARLY VOTING WILL BE OCTOBER 15^{TH} THROUGH NOVEMBER 2^{ND} FROM 8:30 A.M. TO 5:00 P.M. THERE WILL ALSO BE EARLY VOTING ON SATURDAY OCTOBER 27^{TH} FROM 9:00 A.M. TO 4:00 P.M.
- 6. APPROVAL OF THE MINUTES OF THE PRE-MEETING WORK SESSION AND REGULAR MEETING HELD ON SEPTEMBER 17, 2018 AND THE SPECIAL CALLED MEETING SEPTEMBER 17, 2018, JOINT CITY, COUNTY, BOARD OF EDUCATION MEETING HELD ON SEPTEMBER 18, 2018 AND THE SPECIAL CALLED WORK SESSION HELD ON SEPTEMBER 26, 2018.
- 7. APPROVAL OF THE AGENDA
- 8. FIRST READING FOR REZONING REQUEST BY DONALD WILDES JR. FROM COMMERCIAL TO INDUSTRIAL LOCATED AT 1875 SAND HILL CHURCH ROAD
- 9. APPROVE / REJECT FIRE DEPARTMENT GRANT APPLICATION
- 10. APPROVE / REJECT PERSONAL PROPERTY SERVICES CONTRACT
- 11. APPROVE / REJECT EASEMENT TO NOAH MANCIL AS TRUSTEE OF THE LEROY SAPP COMMUNITY WELL, GRANTING ACCESS TO MAINTAIN THE WELL LOCATED ON COUNTY PROPERTY
- 12. ADJOURN